1 2	Marquiz Law Office Professional Corporation		
3	→ 3088 Via Flaminia Court Henderson, NV 89052		
4	Phone: (702) 263-5533 Fax: (702) 263-5532		
5	Craig A. Marquiz, Esq. NV Bar #7437		
6 7	Attorney for Plaintiff		
	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9	JOSEPH O'SHAUGHNESSY, et al.	Case No.:	2:20-cv-01039-WQH-EJY
10	Plaintiffs,		
11	v.		
12	UNITED STATES OF AMERICA et al.,		
13	Defendants.		
14			
15	TODD C. ENGEL,	Case No.:	2:20-cv-01040-WQH-EJY
16 17	Plaintiff, v.	LIST OF EXHIBITS SUBMITTED IN SUPPORT OF:	
18	UNITED STATES OF AMERICA et al.,	PLAINTIFFS' OPPOSITIONS TO DEFENDANT'S MOTIONS TO DISMISS PLAINTIFFS' REQUESTS FOR JUDICIAL NOTICE	
19	Defendants.		
20			
21		&	
22		PLAINTIFFS' REQUESTS FOR	
23		FED.R.CIV.P. 56(D) RELIEF	
24		_	
25			
26			
27			

28

1 **List of Exhibits Exhibit** 2 **Description** Docket No. 3 Declaration of Craig A. Marquiz, Esq. Α **Dkt. 27** 4 A-01 Superseding Indictment Case No. 2:16-cr-00046 5 Arrest Warrant Executed - Joseph O'Shaughnessy A-02Dkt. 95 Case No. 2:16-cr-00046 6 7 A-03 Arrest Warrant Executed - Jason Woods Dkt. 98 Case No. 2:16-cr-00046 8 Arrest Warrant Executed - Mel Bundy Dkt. 90 A-049 Case No. 2:16-cr-00046 10 A-05Arrest Warrant Executed - David Bundy Dkt. 99 Case No. 2:16-cr-00046 11 A-06 Arrest Warrant Executed - Todd Engel **Dkt.** 93 Case No. 2:16-cr-00046 12 13 Order filed December 12, 2016 Dkt. 1098 A-07Case No. 2:16-cr-00046 14 U.S. Motion for Summary Judgment A-08 Dkt. 18 15 Case No. 2:12-cv-00804 Declaration of Mary Jo Rugwell Case No. 2:12-cv-00804 Dkt. 19-2, 19-3 16 A-09 17 A-10 Declaration of Amy Lueders Dkt. 26-1 Case No. 2:12-cv-00804 18 19 A-11 Partial Trial Transcript dated February 9, 2017 Dkt. 1608 2:16-cr-00046 20 Trial Transcript Excerpts dated February 13, 2017 Dkt. 1648 A-12 2:16-cr-00046 21 22 A-13 Government Trial Exhibit 8 2:16-cr-00046 23 A-14 Trial Transcript Excerpts dated November 14, 2017 Dkt. 2884 24 2:16-cr-00046 25 A-15 Trial Transcript Excerpts dated November 20, 2017 Dkt. 2902 2:16-cr-00046 26 Trial Transcript Excerpts dated February 16, 2017 (BLM Officer Logan Briscoe) - 2:16-cr-00046 Dkt. 1663 A-16 27 28 A-17 Trial Transcript Excerpts dated February 27, 2017 Dkt. 1672 2:16-cr-00046

1 **List of Exhibits** 2 **Exhibit Description** Docket No. 3 A-18 Trial Transcript Excerpts dated April 10, 2017 Dkt. 2001 2:16-cr-00046 4 Jury Verdict filed April 24, 2016 A-19 Dkt. 1903 5 2:16-cr-00046 Trial Transcript Excerpts dated April 12, 2017 6 A-20 Dkt. 2002 2:16-cr-00046 7 A-21 Disclosure and Complaint Narrative in Regard to Dkt. 72-1 8 Bureau of Land Management Law Enforcement Supervisory Misconduct and Associated Cover-ups 9 as well as Potential Unethical Actions, Malfeasance and Misfeasance by United States Attorney's Office Prosecutors from the District of Nevada, (Las Vegas) 10 in Reference to the Cliven Bundy Investigation ("Wooten I") - 18-10287 (Ninth Circuit) 11 12 A-22 Hearing Transcript dated December 20, 2017 Dkt. 3049 2:16-cr-00046 13 Hearing Transcript dated January 8, 2018 A-23 Dkt. 3122 14 2:16-cr-00046 15 Ninth Circuit Court of Appeals Opinion (Tier I) Dkt. 139 A-24 18-10287 16 Order Dismissing Tier 2 Bundy Defendants Dkt. 3179 A-25 17 2:16-cr-00046 18 Ninth Circuit Court of Appeals Opinion (Engel) Dkt. 56 A-26 18-10293 19 A-27 Government's Unopposed Motion for Leave to Dkt. 3512 20 Dismiss (Engel) 2:16-cr-00046 21 Order Granting Government's Unopposed Motion A-28 Dkt 3513 22 for Leave to Dismiss (Engel) 2:16-cr-00046 23 A-29 Protective Order Dkt. 609 24 2:16-cr-00046 25 A - 30FTCA Denial Letter - O'Shaughnessy Plaintiffs Dated August 31, 2022 26 A-31 FTCA Denial Letter - Engel Dated August 31, 2022 27 28

List of Exhibits 1 Docket No. **Exhibit Description** 2 В Declaration of Warren Markowitz, Esq. 3 BLM Special Agent / Lead Investigator Larry Wooten Whistleblower Complaint ("Wooten I") 18-10287 (9th Cir.) B-1 Dkt. 72-1 4 5 Hearing Transcript dated January 8, 2018 B-2 Dkt. 3122 6 2:16-cr-00046 7 B-3 BLM Special Agent / Lead Investigator Larry Dkt. 72-1 Wooten Memorandum ("Wooten II") 8 18-10287 (9th Cir.) 9 10 **CERTIFICATE OF SERVICE** 11 The undersigned hereby certifies that, on this 27th day of March, 2023, he 12 electronically filed the foregoing document with the Clerk of the Court with a copy of same 13 electronically served upon all counsel of record: 14 Craig A. Marquiz, Esq. 15 Craig A. Marquiz, Esq. 16 17 18 19 20 21 22 23 24 25 26 27 28